**2023-24 ANNUAL REPORT**

## **DEPARTMENT OF POST-GRADUATE STUDIES AND RESEARCH IN…………………………….**

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| **Sl.**  **No.** | **Student support:** | **Details** |
| **1.** | * 1. Support to slow learners (coaching class): |  |
| * 1. Encouragement to advanced learners: |  |
| * 1. Arrangement with industry / institutions for internship / training /educational visits: |  |
| * 1. Database of best practices of student support services of other state/national universities for contextual implementation in the university and its colleges: |  |
| **2.** | **Student participation:** | **Details** |
| 1. Outstanding achievements in academics, sports and cultural fields |  |
| 1. Measure to inculcate leadership and entrepreneurship among students |  |
| **3.** | **Alumni and Alumnae:** | **Details** |
| 1. Eminent Alumni / Alumnae: |  |
| 1. Whether a database is established: |  |
| 1. Whether a registered association is in place and functioning? : |  |
| 1. Strategies to involve Alumni / Alumnae in all round development of the university |  |

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| 4. | **Curricular design and development:** | **Details** |
| 1. Language empowerment- promotion of Kannada: |  |
| 1. Centre for international language: |  |
| 1. New and novel courses introduced with due emphasis on skill development and employability: |  |
| 1. Curricular enrichment through thematic lectures / workshops, value added courses and online resources (MOOCs etc.,): |  |
| 1. Interdisciplinary courses introduced |  |
| 5. | **Teacher profile:** | **Details** |
| 1. Honors /awards/fellowship of national / International professional organizations (academic professional organizations of International repute and state (Rajyotsava) / Central (Padma)/ Conferences such others) : |  |
| 1. Chairman / membership of policy / Advisory Board of states / national governments, International organizations and other countries: |  |
| 1. Visiting Professors and Emeritus Professors etc: |  |

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| 6. | **Research policy and output:** | **Details** |
| **6.1** | **Total number of research publication:** |
| 1. In international journals published abroad with Impact factor: |  |
| 1. In international journals published in India with Impact factor: |  |
| 1. In national journals with ISSN number with impact factor: |  |
| 1. In conference Proceedings - State /national /International / Others: |  |
| 1. Book /book chapter published commissioned by International publishers abroad: |  |
| 1. Book /book chapter published commissioned by International publishers in India: |  |
| 1. Total number of policy papers developed – commission / through Project outcomes: |  |
| **6.2** | **Research Excellence:** | **Details** |
| 1. Number of papers per faculty: |  |
| 1. Number of citations per faculty: |  |
| 1. H-index if any: |  |

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| **6.3** | **Research Projects:** | **Details** |
| 1. Ongoing Project with funding source & Title of the Project ( International/national/state/industry/ university etc): |  |
| 1. Completed projects with details as above: |  |
| 1. Interdisciplinary projects: |  |
| 1. Commissioned surveys for policy development: |  |
| 1. Participation in international projects: |  |
| **6.4** | **Conference / workshop / symposia /invited lecture:** | **Details** |
| 1. Total number attended in events held abroad / international events held in India / national conference- department wise details for attended / participated/ chaired /key note address /may be given: |  |
| 1. Total number of conference / seminars / Special Lectures organized by the departments with funding source details: |  |
| 1. Total number of invited / special Lectures delivered with details: |  |

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| **07** | **Invited lectures / Key note address by distinguished academicians:** | **Details** |
|  | 1. Noble Laureates: |  |
| 1. Global / National Award winners : |  |
| 1. Eminent personalities from various disciplines : |  |
| 1. NRI academicians: |  |
| **08** | **Special Events Organized:** | **Details** |
| Silver / golden / platinum jubilee: |  |
| Centenary: |  |
| Science Congress / Social Science Congress etc., : |  |
| **09** | **Research Outcomes :** | **Details** |
| 1. Extending the frontiers of knowledge (Incorporation in text books, curricula etc., of globally reputed publishers and Universities ) : |  |
| 1. Generation of technology(patents /IPR) : |  |
| 1. New modules for socially relevant extension activities: |  |
| 1. In line with the vision and mission activities of the university and focus on globally prioritized themes of planning and development: |  |

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| **10** | **Awards and recognition to the university, faculty and other employees by:** | | **Details** | |
| 1. Organization / Institutions of global repute: | |  | |
| 1. State / central government and their organizations: | |  | |
| 1. Subject / professional organization, societies and others: | |  | |
| 1. Conference / workshop / symposia : | |  | |
| 1. Travel awards by various organizations : | |  | |
| 1. Awards to accomplishment in sports / performing arts / visual arts / journalism and mass media / literary fields, NSS/ NCC etc. : | |  | |
| **11** | **Promotion of research culture:** | | **Details** | |
| Industrial research | |  | |
| Recognition and awards to performers | |  | |
| **12** | **Research contribution to State Policy – making and realizing Social** | | **Details** | |
| (Government Services Improvements in irrigation , Farmers issues, education, transport, water, housing, health women and children issues, poor & handicapped etc. sports recreation, culture anti- corruption etc) | (Economic and social issue communal harmony, Gandhian Ethics) |  |  |

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| **13** | **Research Ethics:** | **Details** |
| 1. Adoption of U G C guidelines / state G.Os / court judgments: |  |
| 1. Safe disposal of chemicals / radioactive materials / biological waste from student and research labs / Research labs / Research centre , Archive / Museums: |  |
| **14** | **Best Practices :** |  |
| **15** | **Innovations:** | **Details** |
| 1. Patents – field, awarded, implemented, expired: |  |
| 1. Teaching – learning processes: |  |
| 1. Knowledge delivery systems: |  |
| **16** | **Any other information to showcase the achievements:** |  |